so now flow bringing us riches; abide thou ia
IXDHA ; make manifest (thy) weapons.
13. ^OMAwho hast exhilarating juice, who art
connected with the sacrifice, clothed with water
flow upon the elevated fleece; alight upon the
water-holding pitchers, thou who art most exhilar-
ating, intoxicating, the especial beverage of IXDRA.
14. (SOMA), who flowest in a hundred streams,
pour rain from the firmament, thou who art the
giver of hundredfold (wealth), the bestower of food
at the banquet of the gods; desirous of (the
mixture)[2] combine with the water in the pitchers
and with the curds and milk, prolonging our life.
15. This *Soma* (is) purified with praises, like
a strong horse he overthrows (his) foes; (he is
purified) like the strong milk milked from the cow,
(flocked to by all) like a broad road, (and guided
by the praisers) like a, well-trained horse of burthen.
16. Well-armed, purified by those who express
tliee, send thy concealed desirable form (into the
pitchers); like a horse bring us food in our desire
for food; divine SOMA, bring us life, bring us cattle.
17. [3]Thcy cleanse the charming infant

(Soma)
at his birth; the MARUTS decorate the bearer (of
boons) with their troop; being wise with songs,

[1] S;ima Veda, I. 6. 1. 4. 10.
[1] Or, " with a noise." Sayana omits this word.
[3] Verses 17 to 13 occur Siima Yeda, II. 5. 1. 1.